



**Montana Fish,  
Wildlife & Parks**

# 2008 MONTANA NONRESIDENT SURPLUS APPLICATION

**NOTE: THESE LICENSES ARE LIMITED IN NUMBER AND ARE BEING SOLD AS FIRST COME, FIRST SERVED. YOU MAY APPLY ONLINE AT [fwp.mt.gov](http://fwp.mt.gov) OR OVER THE COUNTER AT ANY FWP LICENSE PROVIDER. MAILING IN THIS APPLICATION IS ACCEPTABLE, BUT WE WOULD RECOMMEND THE OTHER OPTIONS.**

IF MAILING, RETURN APPLICATION TO:  
FISH, WILDLIFE AND PARKS  
SPECIAL LICENSING -SURPLUS  
PO BOX 8009  
HELENA, MT 59604-8009

Processing of applications will begin on August 11. Mail in applications will be processed as soon as possible, but may take several days after the date of receipt to enter. Incomplete or incorrect applications will not be processed.

**ALL INFORMATION IN THIS SECTION IS MANDATORY. PLEASE PRINT.**

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|-----------------|--------|--------|--|-------|---|---|---|---|--|
| DATE OF BIRTH*  |        | MM     | DD   | YYY   | ALS#  | <b>DATE OF BIRTH AND ALS # IS MANDATORY FOR ALL APPLICANTS.</b> |   |   |  |
|                 |        |        |  |       | If you have not applied for or purchased a Montana hunting license since 2001, you may not have an ALS #. You will be issued an ALS # once your application is processed. Date of birth is mandatory. |   |   |   |  |
| NAME FIRST      |        |        | MI   | LAST  |   |   | JR, SR, ETC.  | PHONE HOME ( ) -  |  |
| MAILING ADDRESS |        |        |  |       |   |   | WORK ( ) -  |   |  |
| CITY            |        |        |  | STATE |   | ZIP CODE  |   | COUNTRY <input type="checkbox"/> USA <input type="checkbox"/> Other |  |
| SEX             | HEIGHT | WEIGHT | <b>HAIR (circle one)</b><br>BD-Bald BR-Brown<br>BK-Black GR-Gray<br>BL-Blonde RD-Red |       | <b>EYES (circle one)</b><br>BK-Black GN-Green<br>BL-Blue GR-Gray<br>BR-Brown HA-Hazel   |   | LAST 4 DIGITS OF SOCIAL SECURITY NUMBER ARE REQUIRED (Dept. Use Only) |   |  |

**ORIGINAL SIGNATURE OF APPLICANT. WRITE. DO NOT PRINT**  
(MUST BE APPLICANT'S SIGNATURE--NO ONE ELSE MAY SIGN FOR APPLICANT)  
(Faxed or photocopied signature not acceptable)

*\*A nonresident who is born after January 1, 1985, must submit, with all hunting license applications, a certificate (or copy of the certificate) verifying he/she has completed a course in hunter safety from any state or province. All statements on this form are true and correct. I understand that if I subscribe to any false statements in this application I am subject to criminal prosecution.*



## CONSERVATION LICENSE REQUIREMENT

If you have not purchased a 2008 conservation license, you must check this box and enclose an additional \$10 for it.

## ANTELOPE LICENSE \$200 Either- Sex OR \$50 Doe/Fawn

FIRST CHOICE

\_\_\_\_ - \_\_\_\_  
District No.

SECOND CHOICE

\_\_\_\_ - \_\_\_\_  
District No.

THIRD CHOICE

\_\_\_\_ - \_\_\_\_  
District No.

Hunters may purchase no more than two doe/fawn antelope licenses per year. Please indicate the quantity you want and include \$50 for each license requested.

## DEER B LICENSE \$75 EACH (limit 7)

FIRST CHOICE

\_\_\_\_ - \_\_\_\_  
District No.

SECOND CHOICE

\_\_\_\_ - \_\_\_\_  
District No.

THIRD CHOICE

\_\_\_\_ - \_\_\_\_  
District No.

The maximum number of Deer B licenses of any type (drawing, surplus, etc) that a hunter may hold in a year is 7, provided there are licenses available. Please indicate the quantity you want and include \$75 for each license requested.

## DEER PERMIT - NO CHARGE (Only 1 Deer permit allowed per year)

A 2008 BIG GAME OR DEER COMBINATION LICENSE IS A PREREQUISITE TO APPLY FOR A DEER PERMIT.



530-50 (Mark box if you wish to apply for this Deer Permit. See deer regulations for details)

## ELK PERMIT \$4 Not eligible if successful for an elk permit in the initial drawing)

A 2008 BIG GAME OR ELK LICENSE IS A PREREQUISITE TO APPLY FOR AN ELK PERMIT.

FIRST CHOICE

\_\_\_\_ - \_\_\_\_  
District No.

SECOND CHOICE

\_\_\_\_ - \_\_\_\_  
District No.

THIRD CHOICE

\_\_\_\_ - \_\_\_\_  
District No.

## ELK B12 2nd ANTLERLESS ELK LICENSE \$273 (Only 1 B12 license allowed per year)

FIRST CHOICE

\_\_\_\_ - \_\_\_\_  
District No.

SECOND CHOICE

\_\_\_\_ - \_\_\_\_  
District No.

THIRD CHOICE

\_\_\_\_ - \_\_\_\_  
District No.

Payments are to be made by money order, cashier's check or international US Bank draft and payable to Montana FWP. Nonresident personal checks are not accepted. (Send cash at your own risk). **If you have not purchased a hunting license (bird or big game) this year and have not paid your Hunting Access Enhancement Fee you must mark the box to the right, and include an extra \$10 for that now.**

**\*\* If you are applying for multiple licenses of the same type, please indicate how many and for which districts. A separate note indicating specifically what you want, and what to do if some of the districts are sold out would be helpful.**

|                       |        |                    |       |
|-----------------------|--------|--------------------|-------|
| Antelope either-sex:  | \$ 200 | Antelope Doe/Fawn: | \$ 50 |
| Deer B:               | \$ 75  | Deer Permit:       | \$ 0  |
| Elk B12 License:      | \$ 270 | Elk Permit:        | \$ 4  |
| Conservation License: | \$ 10  |                    |       |



Hunting Access Enhancement Fee, \$10

CHECK # \_\_\_\_\_

TOTAL AMOUNT OF THIS APPLICATION: \$ \_\_\_\_\_